

# Douglas D. Rubnitz

422nd Regiment  
106th Infantry Division

<u>Field Title</u>	<u>Value</u>	<u>Meaning</u>
<a href="#">SERIAL NUMBER</a>	16189021 16189021	
<a href="#">NAME</a>	RUBNITZ DOUGLAS D	RUBNITZ DOUGLAS D
<a href="#">GRADE, ALPHA</a>	PFC	Private First Class
<a href="#">GRADE CODE</a>	7	Second Lieutenant or Nurse or Dietitian or Physical therapy aide or Private First Class or Ensign or Second Class, Seaman
<a href="#">SERVICE CODE</a>	1	ARMY
<a href="#">ARM OR SERVICE</a>	INF	Infantry
<a href="#">ARM OR SERVICE CODE</a>	10	INF: INFANTRY
<a href="#">DATE REPORT: DAY (DD)</a>	16	<b>16</b>
<a href="#">DATE REPORT: MONTH (MM)</a>	12	<b>12</b>
<a href="#">DATE REPORT: YEAR (Y)</a>	4	<b>1944</b>
<a href="#">RACIAL GROUP CODE</a>		
<a href="#">STATE OF RESIDENCE</a>		
<a href="#">TYPE OF ORGANIZATION</a>	740	Branch Immaterial/Infantry Division Band/Dental Corps/Medical Department
<a href="#">PARENT UNIT NUMBER</a>	0422	0422
<a href="#">PARENT UNIT TYPE</a>	06	Group/Regiment/Commands/System
<a href="#">AREA</a>	72	European Theatre: Germany
<a href="#">LATEST REPORT DATE: DAY (DD)</a>	06	06
<a href="#">LATEST REPORT DATE: MONTH (MM)</a>	06	06
<a href="#">LATEST REPORT DATE: YEAR (Y)</a>	5	1945
<a href="#">SOURCE OF REPORT</a>	1	Individual has been reported through sources considered official.
<a href="#">STATUS</a>	8	Returned to Military Control, Liberated or Repatriated
<a href="#">DETAINING POWER CAMP</a>	1 006	GERMANY <b>Stalag 4B Muhlberg Sachsen 51-13</b>

---

<u>Field Title</u>	<u>Value</u>	<u>Meaning</u>
<a href="#">ARMY SERIAL NUMBER</a>	16189021	16189021
<a href="#">NAME</a>	RUBNITZ#DOUGLAS#D#####	RUBNITZ#DOUGLAS#D#####

<u>RESIDENCE: STATE</u>	63	WISCONSIN
<u>RESIDENCE: COUNTY</u>	105	ROCK
<u>PLACE OF ENLISTMENT</u>	6137	FT SHERIDAN ILLINOIS
<u>DATE OF ENLISTMENT DAY</u>	<b>16</b>	16
<u>DATE OF ENLISTMENT MONTH</u>	<b>12</b>	12
<u>DATE OF ENLISTMENT YEAR</u>	<b>43</b>	43
<u>GRADE: ALPHA DESIGNATION</u>	PVT#	Private
<u>GRADE: CODE</u>	8	Private
<u>BRANCH: ALPHA DESIGNATION</u>	NO#	No branch assignment
<u>BRANCH: CODE</u>	02	No branch assignment
<u>FIELD USE AS DESIRED</u>	#	#
<u>TERM OF ENLISTMENT</u>	5	Enlistment for the duration of the War or other emergency, plus six months, subject to the discretion of the President or otherwise according to law
<u>LONGEVITY</u>	###	###
<u>SOURCE OF ARMY PERSONNEL</u>	5	Enlisted Reserve or Medical Administrative Corps (MAC) Officer
<u>NATIVITY</u>	63	WISCONSIN
<u>YEAR OF BIRTH</u>	25	25
<u>RACE AND CITIZENSHIP</u>	1	White, citizen
<u>EDUCATION</u>	4	4 years of high school
<u>CIVILIAN OCCUPATION</u>	992	STUDENT
<u>MARITAL STATUS</u>	6	Single, without dependents Reserves - exclusive of Regular Army Reserve and Officers of the Officers Reserve Corps on active duty under the Thomason Act (Officers and Enlisted Men -- O.R.C. and E.R.C., and Nurses-Reserve Status)
<u>COMPONENT OF THE ARMY</u>	3	
<u>CARD NUMBER</u>	#	#
<u>BOX NUMBER</u>	0231	0231

FILM REEL  
NUMBER

2.88#

2.88#

*Information courtesy of Chuck Wilkinson*

*Page last revised*

