

# Douglas D. Rubnitz

422nd Regiment  
106th Infantry Division

<b>Field Title</b>	<b>Value</b>	<b>Meaning</b>
<a href="#">SERIAL NUMBER</a>	16189021	16189021
<a href="#">NAME</a>	RUBNITZ DOUGLAS D	RUBNITZ DOUGLAS D
<a href="#">GRADE, ALPHA</a>	PFC	Private First Class
<a href="#">GRADE CODE</a>	7	Second Lieutenant or Nurse or Dietitian or Physical therapy aide or Private First Class or Ensign or Second Class, Seaman
<a href="#">SERVICE CODE</a>	1	ARMY
<a href="#">ARM OR SERVICE</a>	INF	Infantry
<a href="#">ARM OR SERVICE CODE</a>	10	INF: INFANTRY
<a href="#">DATE REPORT: DAY (DD)</a>	16	<b>16</b>
<a href="#">DATE REPORT: MONTH (MM)</a>	12	<b>12</b>
<a href="#">DATE REPORT: YEAR (Y)</a>	4	<b>1944</b>
<a href="#">RACIAL GROUP CODE</a>		
<a href="#">STATE OF RESIDENCE</a>		
<a href="#">TYPE OF ORGANIZATION</a>	740	Branch Immaterial/Infantry Division Band/Dental Corps/Medical Department
<a href="#">PARENT UNIT NUMBER</a>	0422	0422
<a href="#">PARENT UNIT TYPE</a>	06	Group/Regiment/Commands/System
<a href="#">AREA</a>	72	European Theatre: Germany
<a href="#">LATEST REPORT DATE: DAY (DD)</a>	06	06
<a href="#">LATEST REPORT DATE: MONTH (MM)</a>	06	06
<a href="#">LATEST REPORT DATE: YEAR (Y)</a>	5	1945
<a href="#">SOURCE OF REPORT</a>	1	Individual has been reported through sources considered official.
<a href="#">STATUS</a>	8	Returned to Military Control, Liberated or Repatriated
<a href="#">DETAINING POWER</a>	1	GERMANY
<a href="#">CAMP</a>	006	<b>Stalag 4B Muhlberg Sachsen 51-13</b>

<b>Field Title</b>	<b>Value</b>	<b>Meaning</b>
<u>ARMY SERIAL NUMBER</u>	16189021	16189021
<u>NAME</u>	RUBNITZ#DOUGLAS#D#####	RUBNITZ#DOUGLAS#D#####
<u>RESIDENCE: STATE</u>	63	WISCONSIN
<u>RESIDENCE: COUNTY</u>	105	ROCK
<u>PLACE OF ENLISTMENT</u>	6137	FT SHERIDAN ILLINOIS
<u>DATE OF ENLISTMENT DAY</u>	<b>16</b>	16
<u>DATE OF ENLISTMENT MONTH</u>	<b>12</b>	12
<u>DATE OF ENLISTMENT YEAR</u>	<b>43</b>	43
<u>GRADE: ALPHA DESIGNATION</u>	PVT#	Private
<u>GRADE: CODE</u>	8	Private
<u>BRANCH: ALPHA DESIGNATION</u>	NO#	No branch assignment
<u>BRANCH: CODE</u>	02	No branch assignment
<u>FIELD USE AS DESIRED</u>	#	#
<u>TERM OF ENLISTMENT</u>	5	Enlistment for the duration of the War or other emergency, plus six months, subject to the discretion of the President or otherwise according to law
<u>LONGEVITY</u>	###	###
<u>SOURCE OF ARMY PERSONNEL</u>	5	Enlisted Reserve or Medical Administrative Corps (MAC) Officer
<u>NATIVITY</u>	63	WISCONSIN
<u>YEAR OF BIRTH</u>	25	25
<u>RACE AND CITIZENSHIP</u>	1	White, citizen
<u>EDUCATION</u>	4	4 years of high school
<u>CIVILIAN OCCUPATION</u>	992	STUDENT
<u>MARITAL STATUS</u>	6	Single, without dependents

COMPONENT OF THE  
ARMY

3

Reserves - exclusive of Regular  
Army Reserve and Officers of the  
Officers Reserve Corps on active  
duty under the Thomason Act  
(Officers and Enlisted Men --  
O.R.C. and E.R.C., and Nurses-  
Reserve Status)

CARD NUMBER

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BOX NUMBER

0231

0231

FILM REEL NUMBER

2.88#

2.88#

*Page last revised 11/14/2006*